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| S.N. 0947/97/ Appeal No | STAMP |
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| Incoming Clerk PALM-in Case/Stamp In 2.704 Initials | RECEIVED |
| Ex Parte LIE Sellard | 2014 FEB -5 AM 11: 13 |
| OB/Heard Classification 3//3/64 | AND OF STERN APPEALA |
| V | BOARD OF FATENT APPEALS AND INTERFERENCES |
| Assign Appeal No. | This Mile and an ended |
| Outlined J <u> /3/69 FC/)</u> | • |
| Prepare - Mail - Enter Hearing Notice | · · · |
| Prepped Hearing Case | ** *** |
| Administrator | |
| Assign Case | Territor By Action Co. |
| Sign Order | Notes: |
| Paralegal \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| T. RWUZ | • |
| Review 2-24-04 VSH | |
| Assign/ Enter Panel | |
| Docket Case To APJ | |
| Prepare Order 2-34-64 VSH | |
| Mail Order - Enter Data Q-24-04 VSI+ | |
| Ex parte Decision Preparation | |
| Ex parte Legal Tech 100015 | Name of Contract of the Contra |
| Decision Prepared Proofed | Notes for prepping: |
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| Enter in ACTS E | inter in ACTS |
| Designation of Panel Pursuant to 35 U.S.C. §:6(b), it is <u>ORDERED</u> that the panel of the Board of Paten (BPAI) designated to decide this case shall consist of the following Administrative | t Appeals and Interferences Patent Judges (APJs): |
| Judge NEW J. OB | |
| ' Heard Hrg | date: |
| ☐ Redesignation ☐ Expanded Pa | |
| 2. Judge Li Expanded Pa | aner |
| | |
| . Judge | |
| examiner Requests to Attend Hearing: Yes No | . \ \ \ \ \ \ \ |
| RCLE ONE: MIX BIO CHEM ELEC MECH | I . Harkson |
| | V. Harkcom |
| ev. 09/03 METHOD // Actin | g Chief Administrative Patent Judge |
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